TO SHINE AS STARS

HOW THE CHRISTIAN WORKERS WILL BE REWARDED ABOVE

r. Talmage Preaches a Sermon Full of Hope for Discouraged Tollers in the Lord's Vineyard - Christian Constellations That Will Beam on Forever

This discourse flashes a bright light into the life of Christian workers and offers a sublime hope for all those who are discouraged in their attempts to do good. Dr. Talmage's text is Daniel xii, 3, "They that turn many to righteousness shall shine as the stars forever and ever."

Every man has a thousand roots and a thousand branches. His roots reach down through all the earth. His branches spread through all the heav- er's saw and hammer and tries to make ens. He speaks with voice, with eye, with hand, with foot. His silence often is loud as thunder and his life is a dirge or a doxology. There is no such | hood of our Christian faith we make | group as the stars forever and ever! thing as negative influence. We are all positive in the place we occupy, ure of men in Christ Jesus then, under The worlds do not stop to shine. There making the world better or making it worse, on the Lord's side or on the devil's, making up reasons for our blessedness or banishment, and we have al- the length of our prayers, or the numready done work in peopling heaven or ber of our prayers, or the beauty of our hell. I hear people tell of what they are going to do. A man who has burned down a city might as well talk of man who has saved an empire might diving bell ever sank, darts quicker entist tries to shoot through the tower some evil that he expects to do, or a as well talk of some good that he expects to do. By the force of your evil influence you have already consumed infinite values, or you have by the power of a right influence won whole kingdoms for God.

It would be absurd for me, by elaborate argument, to prove that the world is off the track. You might as well stand at the foot of an embankment, amid the wreck of a capsized rail train, proving by elaborate argument that until you can make a formal speech. he passes the four hoofs strike the that, or whose text books are selected something is out of order. Adam tumbled over the embankment 60 centuries ago, and the whole race, in one long train, has gone on tumbling in the same direction. Crash! Crash! The only question now is, By what leverage can the crushed thing be lifted? By what hammer may the fragments be reconstructed? I want to show you we may turn many to righteousness and what will be our future pay for so soul on earth that you may not bring to

CHARM OF A RIGHT EXAMPLE. charm of a right example. A child coming from a filthy home was taught when the father of the household came home and saw the improvement in domestic appearance he washed his face. The neighbors, happening in, saw the change and tried the same experiment, until all that street was purified, and the next street copied its example, and the whole city felt the result of one schoolboy washing his face. That is a fable by which we set forth that the own heart and life cleansed and purified. A man with grace in his heart and Christian cheerfulness in his face and holy consistency in his behavior is one head and the longer it runs the

There are honest men who walk down Wall street making the teeth of iniquity chatter. There are happy men who go into a sick room and by a look help the broken bone to knit and the excited nerves drop to a calm beating. There are pure men whose presence silences the tongue of uncleanness. The mightlest agent of good on earth is a consistent Christian. I like the Bible folded between lids of cloth or calfskin or morocco, but I like it better when, in the shape of a man, it goes out into the world a Bible illustrated. Courage is beautiful to read about, but rather would I see a man with all the world against him confident as though all the world were for him. Patience is beautiful to read about, but rather would I see a buffeted soul calmly waiting for the time of deliverence. Faith is beautiful to read about, but rather would I find a man in the midnight walking straight on as though he saw everything. Oh, how many souls have been turned to God by the charm of a bright

When, in the Mexican war, the troops were wavering, a general rose in his stirrups and dashed into the enemy's lines, shouting, "Men, follow me!" They, seeing his courage and disposition, dashed on after him and gained the victory. What men want to rally them for God is an example to lead them. All your commands to others to advance amount to nothing as long as you stay behind. To affect them aright you need to start for heaven yourself, looking only to give the stirring cry of "Men, follow!"

THE POWER OF PRAYER. Again, we may turn many to righteousness by prayer. There is no such detective as prayer, for no one can hide away from it. It puts its hand on the to another continent, nor can we, with one, his self denials and pains and serour small intellect, understand how the touch of a Christian's prayer shall inat 6 o'clock the same morning. In other there 6,000 graves, over each of which dering through the heavens, watchhours before it started. Like that is world does not remember its heroes, but prayer. God says, "Before they call I there will be no unrecognized Christian in the garden in the cool of the day, he er shall catch it at one gallop. A boy foot and palm. They shall shine with cracked bell that sounded the signature running away from home may take the distinct light as the stars forever and midnight train from the country village and reach the seaport in time to gain the ship that sails on the morrow. but a mother's prayer will be on the deck to meet him, and in the hammock before he swings into it, and at the capstand before he winds the rope around. and on the sea, against the sky, as the vessel plows on toward it. There is a Pleiades in a group. The solar mightiness in prayer. George Muller system is only a company of children, prayed a company of poor boys together, and then he prayed up an asylum in which they might be sheltered. He turned his face toward Edinburh and prayed and there came £1,000. He Christian workers in heaven will dwell in ancient battle, the stars in their struggled violently for ten minutes and turned his face toward London and prayed and there came £1,000. He I am sure that some people I will turned his face toward Dublin and like in heaven a great deal better than bols of eternity. But here the figure of fessed conversion and died forgiving

clouds off the sky, and it was dry weablew all the clouds together, and it was den bit and stopped it and the moon by its silver bit and stopped it.

the American church will pray with its | blaze like Mars these asteroids dart a face toward the west, and all the prairies and inland cities will surrender to God and will pray with face toward the become Christian. Parents who have society. knees and say, "Lord, send my boy right up from the gambling table and first for America.

NONE KNOWS HOW TO PRAY.

Not one of us yet knows how to pray. All we have done as yet has only been pottering. A boy gets hold of his fathsomething, but it is a poor affair that | fire. Oh, that you and I, by that grace he makes. The father comes and takes | which can transform the worst into the same saw and hammer and builds the house or the ship. In the childbut poor work with these weapons of prayer, but when we come to the statthese implements, the temple of God | are no fixed stars, save as to relative will rise and the world's redemption will be launched. God cares not for prayers, or the place of our prayers, but it is the faith in them that tells. Believing prayer soars higher than the lark ever sang, plunges deeper than than lightning ever flashed. Though of observatory. Like petrels midatwe have used only the back of this weapon instead of the edge, what marvels have been wrought! If saved, we are all the captives of some earnest prayer. Would God that, in desire for the rescue of souls, we might in prayer | ever and ever. The eagle hastes to its Omnipotent!

We may turn many to righteousness by Christian admonition. Do not wait | miles slip like a smooth ribbon, and as Address the one next to you. You will earth in such quick beat your pulses with regard to a pet theory, ought to be not go home alone t-day. Between this take the same vibration, but all these and your place of stopping you may de- things are not swift in comparison cide the eternal destiny of an immortal with the motion of which I speak. The spirit. Just one sentence may do the | moon moves 54,000 miles in a day. Yonwork, just one question, just one look. The formal talk that begins with a sigh and ends with a canting snuffle is not | miles in an hour. So like the stars the what is wanted, but the heart throb of a man in dead earnest. There is not a motion. God if you rightly go at it. They said Gibralter could not be taken. It is a rock 1,600 feet high and 3 miles long, First, we may turn them by the but the English and Dutch did take it. Artillery and sappers and miners and fleets pouring out volleys of death and demands your immediate attention, but at school to wash its face. It went thousands of men reckless of danger home so much improved in appearance can do anything. The stoutest heart of the joy when you shall, in fulfillment that its mother washed her face, and sin, though it be rock and surrouded by of the text, take starry speed and be an ocean of transgression, under Christian bombardment may hoist the flag

of redemption. But is all this admonition and prayer and Christian work for nothing? My text promises to all the faithful eternal luster. "They that turn many to right- up to God. You are there in an instant eousness shall shine as the star forever." A star the redeemed have a borrowed light. What make Mars and Vebest way to get the world washed of nus and Jupiter so luminous? When the its sins and pollution is to have our | sun throws down his torch in the heavens, the stars pick up the scattered brands and hold them in procession as the queen of the night advances. So all | go, I know not, but my text suggests Christian workers, standing around the a perpetual sermon, and the sermon throne, will shine in the light borrowed with nothing to hinder you in mission differs from others in that it has but from the Sun of Righteousness-Jesus in thei, faces, Jesus in their songs, Jesus in their triumph.

TO SHINE ON FOREVER.

Christ left heaven once for a tour of redemption on earth, yet the glorified ones knew he would come back again. But let him abdicate his throne and go away to stay forever, the music would stop, the congregation would disperse, the temples of God be darkened, the rivers of life stagnate, and every chariot would become a hearse, and every bell would toll, and there would not be room on the hillsides to bury the dead of the great metropolis, for there would be pestilence in heaven. But Jesus lives, and so all the redeemed live with him. He shall recognize them as his comrades in earthly toil and remember what they did for the honor of his name and for the spread of his kingdom. All their prayers and tears and work will rise before him as he looks into their faces, and he will divide his kingdom with them-his peace, their peace; his holiness, their holiness; his joy, their joy. The glory of the central throne reflected from the surrounding thrones, the last spot of sin struck from the Christian orb, and the entire nature a-tremble and a-flash with light, they shall shine as the stars forever and ever.

Again, Christian workers shall be like the stars in the fact that they have a light inadequate of each other. Look up at the night and see each world show its distinct glory. It is not like the conflagration, in which you cannot tell where one flame stops and another begins. Neptune, Herschel and Mercury are as distinct as if each one of them were the only star. So our individualism will not be lost in heaven. A great multitude-yet each one as observable, as distinctively recognized, as greatly celebrated, as if in all the shoulder of a man 10,000 miles off. It space, from gate to gate and from hill alights on a ship midatlantic. The to hill, he were the only inhabitantlittle child cannot understand the law no mixing up, no mob, no indiscrimiof electricity or how the telegraph op- nate rush, each Christian worker standerator, by touching the instrument ing out illustrious, all the story of here, may dart a message under the sea | earthly achievement adhering to each

vices and victories published. Before men went out to the last war stantly strike a soul on the other side | the orators told them that they would of the earth. You take ship and go to all be remembered by their country and some other country and get there at 11 | their names be commemorated in poeo'clock in the morning. You telegraph try and in song. But go to the graveto America and the message gets here | yard in Richmond, and you will find words, it seems, to arrive here five is the inscription, "Unknown." The ing to see how the world would will hear." To overtake a loved one on worker in heaven. Each one known by saw coming out through he dusk of the road you may spur up a lathered all-grandly known, known by acclasteed until he shall outrace the one that | mation, all the past story of work for brought the news to Ghent, but a pray- God gleaming in cheek and brow and

> ever. FAMILY CIRCLES OF STARS. Again, Christian workers shall shine like the stars in clusters. In looking up tion. Look up at night and know that gou find the worlds in family circles. the white lilies that bloom in all the Brothers and sisters, they take hold of hanging gardens of our King are ceneach other's hands and dance in groups. Orion in a group. with bright faces, gathered around one of Tarshish were guided across the great fireplace. The worlds do not Mediterranean and the Venetian flostraggle off. They go in squadrons and illa found its way into Lepanto. Their man bungled the execution, the knot fleets, sailing through immensity. So armor is as bright to-night as when, slipping under the chin. Johnson in neighborhoods and clusters.

by rigid rule. They never laughed. group. Yonder is a constellation of

merry with the play of light. On earth and tears and raptures and congratufor Christ, they flamed with enthu- reign forever and ever. siasm. Yonder they are-circle of light, constellation of joy, galaxy of the best, might at last sail in the wake of that fleet and wheel in that glorious Again, Christian workers will shine like the stars in swiftness of motion. position. The star apparently most thoroughly fixed flies thousands of miles a minute. The astronomer, using his telescope for an alpenstock, leaps from world crag to world crag and finds no star standing still. The chamoishunter has to fly to catch his prey, but not so swift is his game as that which thescilantic, that seem to come from no shore, and he bound to no landing -landing place, flying, flying, so these great flocks of worlds rest not as they go, wing and wing, age after age, forlay hold of the resources of the Lord prey, but we shall in speed beat the eagles. You have noticed the velocity of the swift horse under whose feet the der Neptune flashes on 11,000 miles an

WITH THE SPEED OF A STAR.

hour. Yonder Mercury goes 109,000

Christian shall shine in swiftness of

You hear now of father or mother or child sick 1,000 miles away, and it takes you two days to get to them. .You hear of some case of suffering that it takes you an hour to get there. Oh, equal to 100,000 miles an hour! Having on earth got used to Christian work, you will not quit when death strikes you. You will only take on more velocity. There is a dying child in London, and its spirit must be taken to do it. There is a young man in New York to be arrested from going into that gate of sin. You are there in an instant to arrest him. Whether with spring of foot, or stroke of wing, or by the force of some new law that shall hurl you to the spot where you would velocity. All space open before you, of light and love and joy, you shall shine in swiftness of motion as the stars forever and ever.

Again, Christian workers, like the stars, shine in magnitude. The most illiterate man knows that these things in the sky, looking like gilt buttons, are great masses of matter. To weigh them one would think that it would require scales with a pillar hundreds of thousands of miles high and chains huncrains hundreds of thousands of miles long, and at the bottom of the chains basins on either side hundreds of thousands of miles wide, and that then Omnipotence alone could put the mountins into the scales and the hills into the balance, but puny man has been equal to the undertaking and has set a little balance on his geometry and weighed world against world. Yea, he has pulled out this measuring line and announced that Herschel is 36,000 miles in diameter, Samen 79,000 miles in diameter and Jupiter 89,000 miles in diameter and that the smallest pearl on the beach of heaven is immense beyond all imagination So all hey who have toiled for Christ on earth shall rise up to a magnitude of privilege, and a magnitude of strength, and a magnitude of holiness, and a magnitude of joy, and the weakest saint in glory become greater than all that we can imagine of an archangel.

Brethren, "It doth not yet appear what we shall be." Wisdom that shall know everything, wealth that shall possess everything, strength that shall do everything, glory that shall circumscribe everything! We shall not be like a taper set in a sick man's window. or a bundle of sticks kindled on the beach to warm a shivering crew, but you must take the diameter and the circumference of a world if you would get any idea of the greatness of our estate when we shall shine as the stars forever and ever.

THE REIGN WITHOUT END.

Lastly-and coming to this point my mind almost breaks down under the contemplation-like the stars, all Christian workers shall shine in duration. across the sky the other night I wonmanger, and if, having pointed out his birthplace, it has ever since been wantreat him! When Adam awoke the evening the same worlds that greeted us last night.

In Independence hall is an old of the Declaration of Independence. You cannot ring it now, but this great chime of silver bells that strike in the dome of night ring out as sweet a tone as when God swung them at the creatury plants-not blooming once in 100 years, but through all he centuries. The star at which the mariner looks tonight was the light by which the ships

courses fought against Sisera. To the ancients the stars were sym-

stars shall not shine forever. The Bither. The breath of Elijah's prayer They walked every hour, anxious lest | ble says they shall fall like autumnal they should lose their dignity. But leaves. As when the connecting facwet weather. Prayer, in Daniel's time, they loved God, and yonder they shine tory band slips at nightfall from the walked the cave as a lion tamer. It in brilliant constellation. Yet I shall main wheel all the smaller wheels reached up and took the sun by its gol- not long to get into that particular | slacken their speed and with slower and slower motion they turn until they small hearted Christians-asteroids in come to a full stop, so this great ma-We have all yet to try the full power | the eternal astronomy. While some | chinery of the universe, wheel within of prayer. The time will come when souls go up from Christian battle and wheel, making revolution of appalling speed, shall, by the touch of God's feeble ray like Vesta. Yonder is a can- | hand, slip the band of present law and stellation of martyrs, of apostles, of pa- slacken and stop. That is what will be triarchs. Our souls as they go up to the matter with the mountains. The sea, and all the islands and ships will heaven will seek out the most congenial | chariots in which they ride shall halt so suddenly that the kings shall be wayward sons will get down on their Yonder is a constellation almost thrown out. Star after star shall be carried out to burial amid funeral home," and the boy in Canton will get | they were full of sympathies and songs | torches of burning worlds. Constellations shall throw ashes on their heads. go down to find out which ship starts lations. When they prayed, their and all up and down the highways of words took fire; when they sang, the space there shall be mourning, mourntune could not hold them; when they ing, mourning, because the worlds are wept over a world's woes, they sobbed | dead. But the Christian workers shall as if heart-broken; when they worked never quit their thrones-they shall

STATE PRESS.

The low price of cotton depresses all kinds of business. If the republican ad. ministration has caused wheat to go to a dollar a bushel, why does not "The and cause cotton to go to 10 cents a pound.-Goldsboro Argus.

State Superintendent Mebane intimates compulsory attendance. We are not ready to advocate a compulsory law yet, but we od appeal to parents and teachers to rise to that sense of duty to the child C. F. & Y. V. that will render the compulsory law unnecessary. Very good schools can only evist where the parents and the teachers vie with each other and that the parent takes most of the blame of the ignorance of the child when a regular attendance with the necessary books is not produced. Without these no teacher con succeed; with this the most ordinary teacher can do much.-Concord Standard.

For the fellow who undertakes to couple with his gift a condtion that the college shall teach this or that doctrine, we have a high contempt. So have we for the college which accepts such conditions. But there is another side to this ques. tion. A college which explores the people's pulse to find the popular side of an economic question in order to teach abolished. The business of colleges and churches is not to teach theories and preach creeds, but to discover and spread the truth. We have no use for any machine civil or ecclesiastic that is calculated to narrow the mind or soul.-Beaufort Herald.

In his new negro paper, S. M. Hill, colored, says that a leading white republican wrote him: "I cannot negroize east ern North Carolina. It would carry the have been Russell or Pritchard, for they are the only two men having the power to "negroize." And yet a negro controls absolutely the white as well as colored | J. W. FRY. state school for the blind, paying his own daughter more to teach than the white teacher in the white school receives; a negro is chief fertilizer inspector under the agricultural department of North Carolina, having white men under him: negro policemen sell justice in our chief metropolis; negro school committeemen have voice in selecting teachers for white schools; negro officials at the penitentiary go to sleep and let negro convicts escape: republican senator gives the best place North Carolina has received under the administration to a negro; a republican governor makes appointments to the deaf. dumb and blind board to secure the election of a notoriously incompetent negro head of the deaf and dumb school, pardons negro convicts upon political grounds, puts negro policemen over white people, and sought to negroize the Golds boro asylum. If this isn't negroizing, not only eastern, but the whole of North to do it if by so doing they can keep in power. And yet Hill and other negroes are not wholly satisfied.-Raleigh News and Observer.

Savannah, Ga., April 26, 1896. Having used three bottles of P. P. P. for impure blood and general weakness and having derived great benefit from the same, having gainel 11 pounds in weight in four we ks, I take great pleasure in recommending it to all un- Tenn. ofrtunate like

Yours truly, JOHN MORRIS.

Office of J. N. McElroy, Druggist, Orlando, Fla., April 20, 1891 Messrs. Lippman Bros., Savannah, Ga. Dear Sirs:-I soid three bottles of P. P. P. large size yesterday, and one bottle small size today.

The P. P. cured my wife of rheumatism winter before last. I came back on her the past winter and a half bottle, \$1 size, relieved her again, and she has not had a symptom since. I sold a bottle of P. P. P. to a friend of mine, one of the turkies, a small one, took sick and his wife gave it a teaspoonful, that was in the ev ing, and the little fell tur ed over likhe was dead, but next mornihollowing and well.

a . u.s respection; McELROY.

Savannan, Ga., March 17, 1891. Messrs, Lippman Bros., Savannah, Ga. Dear Sirs:-I have suffered from rheumatism for a long time and a not find a cure until I found P. P. P., which completely cured me. Yours truly.

> ELIZA F. JONES, IR O-nge St., Revenub, Ga

A Big Brewery Burned

La Crosse, Wis., September 23.-The brew house of the John Gund Brewing Company's plant was destroyed by fire this morning. The malt house contained several car loads of malt and about 5,000 bushels of barley, which was totally destroyed. The cold storage contained about 12,000 barrels of beer which was also destroyed. The total loss will The same stars that look down upon us exceed \$300,000, about half of which is looked down upon the Chaldean shep- covered by insurance in various old herds. The meteor that I saw flashing line companies. The plant will be rebuilt as soon as the debris can be clearder if it was not the same one that ed away. The output of the brewery pointed down to where Jesus lay in the was 100,000 barrels a year and employs about 150 men.

Free Pills

Send your address to H. E. Bucklen & Co., Chicago, and get a free sample box of Dr. King's New Life Pills, A trial will convince you of their merits. These pills are easy in action and are particularly effective in the cure of Constipation and Sick Headache. For Malaria and Liver troubles they have been proved invaluable. They are guaranteed to be perfectly free from every deleterious substance and to be purely vegetable. They do not weaken by their action, but by giving tone to stomach and bowels greatly invigorate the system. Regular size 25c. per box. Sold by R. R. Bellamy, Druggist.

A Bungling Execution

Key West, Fla., September 23.-Silvanus Johnson was hanged here at 11:32 o'clock today for rape. The hangwas still alive at the end of twenty-five minutes. He confessed his crime, proprayed and there came £1,000. The others. Yonder is a constellation of my text breaks down—not indefeat, but and blessing his enemies. An orderly breath of Elijah's prayer blew all the stately Christians. They lived on earth in the majestics of the judgment. The

HE WANTED TO BE EXCLUSIVE. (Washington Star.)

The patent office official bowed politely from his place at his desk as the visitor in clothes of cleric cut and a smooth face greeted him with a subdued "good morn-

"Good morning." responded the official with a cheerful, hundred-and-fifty-dollar. a-month manner. "Is there anything we can do for you this morning?" "I don't know, really, sir," crooned the caller softly. "To know if you can is the object of my visit this morning, sir. 'Very well, state your case, and if we

can do anything for you, you may rest assured it will be done." The visitor cleared his throat pretty much as if he were going to deliver a

sermon. "I think," he said slowly and with hesitation, "if I mistake not, that I saw a statement in some one of the public prints to the effect that this office would not issue a patent on Sunday. Is that true, sir?"

"Quite true. It does not.
"Why is that, sir, if I may ask?" "It is against the rules of the office is

all I know "Will it issue one on any other day of the seven, sir?' "Certainly it will. That is what it is here for.'

"Oh, thank you, how nice!" twittered the visitor, taking a large madras handkerchief from his coattail pocket, shaking it out and wiping his brow with it. "That Grand Old Party" wave its magic wand being the case, if you will be kind enough to let me have one on Tuesday, sir, you will do me a great personal favor. You see, sir, Tuesday is my birthday, and I want a patent on it so no one can use it for birthday purposes, sir, except myself.

Cape Fear and Yadkin Valley Railway Schedule in Effect May 30th, 1897. TRAINS LEAVE WILMINGTON.

DAILY. Arrives Fayetteville 3:35 p. m., 12:15 p m Sanford 5:02 p. m., Ore Hill 5:52

p. m., Greensboro 7:25 p. m., Walnut Grove 9:03 p. m., Mt. Airy 11:00 p. m. Connects with Southern Railway at Greens-boro. Arriving Salisbury 8:50 p. m., Asheville 12:12 a. m.. Knoxville 4:00 a. m., Chattanooga 7:40 a. m., Nashville 1:35 p. m., Charlotte 10:00 p. m., Atlanta 6:10 a. m., Danville 12:00 night, Lynchburg 1:58 a. m., Char-lottesville 3:35 a. m., Washing-ton 6:42 a. m., Baltimore 8:00 a. m., Philadelphia 10:15 a. m., New York 12:43 p. m. York 12:43 p. m.

TRAINS ARRIVE WILMINGTON. DAILY. From New York, Philadelphia, 4:30 p. m. Baltimore, Washington, Charlottesville, Lynchburg, Danville, Mt. Airy, Walnut Cove, Greens-boro, Nashville, Chattanooga, Knoxville, Asheville, Salisbury, Atlanta, Charlotte and all points

North, South and West. LOCAL FREIGHT TRAIN NO. 8. Leave Wilmington 2:55 p. m., arrives Fayetteville 9:15 p. m. Passenger Coach attached to this train. W. E. KYLE, Gen'l Manager. Gen'l Pass. Agent.



TOTAL POINTS.

Schedule in Effect May 30, 1897. Train 41.-Leaves Wilmington 3:20 p. m. arrives Lumberton 5:26 p. m., Pembroke Carolina, what else is necessary to do 5:46 p. m., Maxton 6:12 p. m., Laurinburg it? Russell and Pritchard are both ready 6:23 p. m., Hamlet 6:53 p. m. Connects at Hamlet with train 41 for Charlotte and Atlanta, and with train 402 for Portsmouth, Richmond, Washington and points

> Train 41.—Leaves Portsmouth 9:20 a. m. arrives Weldon 11:41 a. m., Raleigh 3:30 p. Road leaves Weldon 4:10 p. m., Halifax m., Sanford 5:03 p. m., Hamlet 6:53 p. m., 4:28 p. m., arrives Scotland Neck at 5:20 Rockingham 7:39 p. m., Wadesboro 8:11 p. p. m., Greenville 6:57 p. m., Kinston 7:5 m., Monroe 9:12 p. m.. Charlotte 10:25 p. p. m. Returning leaves Kinston 7:50 a. m., Athens 3:45 a. m. and Atlanta 6:20 a. m., Greenville 8:52 a. m., arriving Halifax m. Connection at Weldon with train from at 11:18 a. m., Weldon 11:33 a. m. Daily Richmond and all Northern points. Pull- except Sunday. man sleeper, Portsmouth to Nashville,

Train 403.—Leaves Washington 4:10 p. m., Richmond 8:56 p. m., Portsmouth 8:45 p. m. Arrives Weldon 11:10 p. m., Raleigh 2:07 a. m., Sanford 3:35 a. m., Hamlet 5:10 a. m., Rockingham 5:23 a. m., Wadesboro 5:54 a. m., Monroe 6:43 a. m., Charlotte 7:50 a. m., Lincolnton 10:20 a. m., Shelby 11:18 a. m., Rutherfordton 12:30 noon, Athens 1:15 p. m., Atlanta 3:50 p. m. Connections at Atlanta for all points South and West. Pullman Sleeper, Washington to Atlanta, and Portsmouth to Chester.

Train 38.—Leaves Hamlet 8:20 a. m. Arrives Laurinburg 8:46 a. m., Maxton 9:05 a. m., Pembroke 9:31 a. m., Lumberton 9:53 a. m., Wilmington 12:05 noon. Connects at Hamlet with trains from Washington, Portsmouth, Charlotte and At-

Train 402.-Leaves Atlanta 1:00 p. m. Arrives Athens 3:16 p. m., Monroe 9:30 p. m. Leaves Rutherfordton 4:35 p. m., arrives Shelby 5:55 p. m., Lincolnton 6:56 p. m., Charlotte 8:18 p. m., Monroe 9:10 p. m., Wadesboro 10:31 p. m., Rockingham 11:05 p. m., Hamlet 11:20 p. m., Sanford 1:02 a. m., Raleigh 2:16 a. m., Weldon 4:55 a. m., Portsmouth 7:25 a. m., Richmond 8:18 a. m., Washington 12:31 noon. Pullman Sleepers, Atlanta to Washington and Chester to Portsmouth.

Train 18.-Leaves Hamlet 7:15 p. m., arrives Gibson 8:10 p. m. Returning, leaves Gibson 7:00 a. m., arrives Hamlet 7:50 a. m. Train 17.-Leaves Hamlet 8:40 a. m., arrives Cheraw 10:00 a. m. Returning, leaves Cheraw 5:00 p. m., arrives Hamlet 6:20

All trains daily except Nos. 17 and 18. Trains make immediate connections at Atlanta for Montgomery, Mobile, New Orleans, Texas, California, Mexico, Chatta-nooga, Nashville, Memphis, Macon,

For Tickets, Sleepers, etc., apply to THOS. D. MEARES, Gen'l Agent, Wilmington, N. C. E. ST. JOHN,

Vice President and Gen'l Manager. H. W. B. GLOVER, Traffic Manager. V. E. McBEE, Gen'l Superintendent. ANDERSON, Gen'l Pass. Agent. General Offices, Portsmonth, Va.

The Clyde Steamship

GEORGETOWN, S. C., LINES,



8. S. CROATAN. Saturday. Sept. 25

. S. GEO. W. CLYDE Saturday, Oct. 2 From Wilmington for New York.

S. S. GEO. W. CLYDE.....Saturday, Sept. 25 S. S. CROATAN Saturday, Oct. 2 From Wilmington for Georgeteirn. S. S. CROATAN..... .. Tuesday, Sept. 38 S. S. GEO. W. CLYDE Tuesday, Oct. 5

Through bills of lading and lower through rates guaranteed to and from points in North and South Carolina. Fer Freight or passage apply to H. G. SMALLBONES,

WM. P. CLYDR & Co. Several Ac

TURNIP SEED,

Harvested Since June 1, 1997.

Ricomesdale, Swede Ruta Bega, White Norfolk, Southern Prize, and other spe-cial varieties. Truckers, Merchants and Gardeners will save money by inspecting the stock of

DRUGGIST. AND SEEDSMAN.

121 MARKET STREET. .. WIMINGTON, N. (

ALANTIC COAST LINE Schedule in Effect August 16th, 1887, Departures from Wilmington.

NORTHBOUND. DAILY No. 48.—Passenger—Due Mas-9:35 A. M. nolia 10:59 a. m., Warsaw 11:18 a. m., Goldsboro 11:58 a. m., Wilson 12:43 p. m., Rocky Mount 1:20 p. m., Tarboro 2:58 p. m., Weldon 3:39 p. m., Petersburg 5:54 p. m., Richmond 6:50 p. m., Norfolk 6:1 p. m., Washington 11:10 p. m . Haltimore 12:53 a. m., Philadelphia 3:45 a. m., Nov

York 6:53 a. m., |Boston 8:00 DAILY No. 40.-I'me nger-Due Mag-7:15 P. M. nolia 8:55 p. m., Warsaw 9:10 p. m., Goldsbor, 10:10 p. m., Wilson 11:06 p. m., Tarboro 6:45 a. m., Rocky Mount 11:57 p. m., Weldon 1:44 a. m., Norfolk 16:30 a. m., Pete. g 5:24 a. m., Richmond 4:50 a. m., Washington 7:41 a, m., Bastimore 9:00 a. m., Philadelphia 11:25 a. m., New Yor-2:03 p. m., Boston 9:00 p. m. No. 60-Passenger-Due Jack. DAILY sonville 3:58 p. m., New Bern 5:20 p. m.. This train leaves

except

Sunday

2:00 P. M. from Walnut street. SOUTHBOUND. DAILY No. 55 .- Passenger-Due Lak 4:00 P. M. Waccamaw 5:09 p. m., Cha-bourn 5:40 p. m., Marion 6:43 p. m., Florence 7:25 p. m., Sumter 8:42 p. m., Columbia 10:05 p. m., Denmark 6:30 a. m., Augusta 8:20 a. m., Macon 11:30 a. m., Atlanta 12:15 p. m., Charleston 10:50 p. m., Savannah 2:60 a. m. Jacksonville 8:20 a. m., St. Augustine 10:30 a. m., Tampa 6:4

ARRIVALS AT WILMINGTON-FRO!

THE NORTH. DAILY No. 49.—Passenger—Leave Bos p. m., Philadelphia 12:05 a. m., Baltimore 2:50 a. m., Washing ton 4:30 a. m., Richmond 9:05 m., Petersburg 10:00 a. m., Non folk 8:40 a. m., Weldon 11:50 a. m., Tarboro 12:12 p. m., Rocky Mount 12:45 p. m., Wilson 2:12 p. m., Goldsboro 3:10 p. m., War saw 4:02 p. m., Magnolia 4:16

DAILY No. 41.-Passenger-Leave B 9:30 A. M. ton 12:00 night, New York 9:00 a. m., Philadelphia 12:09 p. . Baltimore 2:25 p. m., Washington 3:46 p. m., Richmond 7:30 p. m., Petersburg 8:12 p. m., |Nor-folk 2:20 p. m., Weldon ..43 p m., |Tarboro 6:01 p. m., Rock Mount 5:45 a. m. Leave Wilson 6:20 a. m., Goldsboro 7:61 a. m., Warsaw 7:53 a. m., Magnolia

DAILY No. 61-Passenger-Leave New Bern 9:20 a. m., Jacksonville 10:42 a. m. This train arrives at except Sunday 12:40 P. M. Walnut street. FROM THE SOUTH.

DAILY No. 54.—Passenger—Leave Tame 12:15 P. M. pa 8:00 a. m., Sanford 1:50 p. m. packsonville 6:35 p. m., Savan-nah 12:50 night, Charleston 6:33 a. m., Columbia 5:50 a. m., Atlanta 8:20 a. m., Macon 9:30 a. m., Augusta 3:05 p. m., Denmark 4:55 p. m., Sumter 6:46 a. m Florence 8:55 a. m., Marion 9:34 m., Chadbourn 10:35 a. m., Lake Waccamaw 11:06 a. m.

Train on the Scotland Neck Branch

Trains on Washington Branch leave Washington 8:20 a. m. and 1:00 p. m., arrive Parmele 8:10 a, m. and 2:40 p. m., returning leave Parmele 10:10 a. m. and 6:30 p. m., arrive Washington 11:40 a. m. and

:20 p. m. Lefly except Sungar. Train leaves Tarboro, N. C., daily except Sunday, 5:30 p. m., Sunday 4:06 p. m., arrives Plymouth 7:40 p. m. and 6:00 p. m. Returning leaves Plymouth daily except Sunday, 7:50 a. m., and Sunday 9:00 a. m., arrives Tarboro 10:05 a. m. and 11:00 a. m. Train on Midland N. C. Branch leaves Goldsboro daily except Sunday, 7:10 a. m., arriving Smithfield 8:30 a. m. Returning leaves Smithfield 9:00 a. m.; arrives at Goldsboro 10:25 a. m.

Train on Nashville Branch leaves Rocky Mount at 4:30 p. m., arrives Nashville 5:00 p. m., Spring Hope 5:30 p. m. Returning leave Spring Hope 8:00 a. m., Nashville 8:35 a. m., arrives at Rocky Mount 9:06 a. m. Daily except Sunday. Train on Clinton Branch leaves War.

saw for Clinton daily except Sunday, 11:1 a. m. and 4:10 p. m. Returning leave. Clinton 7:00 a. m. and 3:00 p. m. Florence Railroad leaves Pee Dee 9:10 g m., arrive Latta 9:30 a. m., Dillon 9.42 s. m., Rowland 10:00 a. m. Returning leav. Rowland 6:10 p. m., arrives Dillon 6:1. p. m., Latta 6:44 p. m., Pee Dee 7:06 p. m. daily. Trains on Conway Branch leave Hub 8:30 a. m., Chadbourn 10:40 a. m., arrive

Conway 1:00 p. m., leave Conway 2:45 p. m., Chadbourn 5:40 p. m., arrive Hub 6:20 p. m. Daily except Sunday. Central of South Carolina Railroad leave Sumter 6:42 p. m., Manning 7:10 p. m., arrive Lanes 7:48 p. m., leave Lanes 8:26 a. m., Manning 9:06 a. m., arrive Sumter 9:26 a. m. Daily. Georgetown and Western Railroad leave

Lanes 9:30 a. m., 7:55 p. m., arrive Georgetown 12:00 m., 9:14 p. m., leave Georgetown 7:00 a. m., 3:00 p. m., arrives Lanes 3:35 a. m., 5:25 p. m. Daily except Sunday.
Trains on C. & D. R. R. leave Florence daily except Sunday 8:55 a. m., arrive Darlington 9:28 a. m., Cheraw 10:40 a. m., Wadesboro 2:25 p. m. Leave Plorence daily except Sunday, 8:10 p. m., arrive Hartsville 9:3 m., Bennettsville 9:36 p. m., Gibson 10:30 p. m. Leave Florence Sunday only 9:30 a. m., arrive Darlington 9:27 a. m., Harts-

ville 10:10 a. m. Leave Gibson daily except Sunday 6:19 a. m., Bennettsville 6:41 a. m., arrive Darlington 7:40 a. m. Leave Hartsville dally except Sunday 6:30 a. m., arrive Darling-ton 7:15 a. m., leave Darlington 7:45 a. m., arrive Florence 8:15 a. m. Leave Wadesboro daily except Sunday 3:00 p. m., Cheraw 5:15 p. m., Darlington 6:29 p. arrive Florence 7:00 p. m. Leave Harts-ville Sunday only, 7:00 a. m., Darlington 7:45 a. m., arrive Florence 8:10 a. m. Wilson and Favetterille Wilson and Fayetteville Branch leave Wilson 2:06 p. m., 11:16 p. m., arrive Selma 3:00 p. m., Smithfield 3:08 p. m., Duna 3:50 p. m., Fayetteville 4:40 p. m., 1:14 a. m., Rowland 6:10 p. m., returning leave Rowland 10:00 a. m., Fayetteville 11:30 a. m., 10:20 p. m., Dunn 12:07 p. m., Smith-field 12:48 p. m., Selma 1:00 p. m., arrive Wilson 1:42 p. m., 12:10 a. m. Manchester and Augusta Railroad trains

leave Sumter 4:40 a. m., Creston 5:22 a. m., arrive Denmark 6:20 a. m. Returning leave Denmark 4:55 p. m., Creston 5:47 p m., Sumter 6:40 p. m. Daily.
Pre palls Branch train leaves Crest 5:45 a. m., arrives Pregnalls 9:15 a. m. Re-

turning leave Pregnalls 10:00 p. m., arrive Creston 3:50 p. m. Daily except Sunday. Bishopville Branch trains leave Elliott 11:10 a. m. and 7:65 p. m., arrive Lucknow 1:00 p. m. and 8:45 p. m. Returning, leave Lucknow 6:05 a. m. and 2:00 p. m., arrive Elliott 8:25 a. m. and 8:30 p. m. Daily ex-

Daily except Sunday. Sunday only.

H. M. EMERSON,

Gen'l Passenger Agent